# LAKE SHASTINA COMMUNITY SERVICES DISTRICT

**AGENDA**
Wednesday, November 18, 2026
Closed Session: 12:00 p.m. / Open Session: 1:00 p.m.
Administration Building
16320 Everhart Drive, Weed, California 96094 ▪ (530) 938-3281

CALL TO ORDER:
LSCSD Roll Call: Chandler ____ Cupp _____ Mitchell _____ Tucker_____ Uttech____

PUBLIC COMMENTS: This is an opportunity for members of the public to address the Board on subjects within its jurisdiction.

ADJOURN TO CLOSED SESSION:

CLOSED SESSION: Public Employment Appointment – General Manager (Gov. Code § 54957)
Public Employee Performance Evaluation – Police Chief (Gov. Code § 54957)

RETURN TO OPEN SESSION:
LSCSD Roll Call: Chandler ____ Cupp _____ Mitchell _____ Tucker_____ Uttech____

PLEDGE OF ALLEGIANCE:

REPORT ON CLOSED SESSION:

PUBLIC COMMENTS: This is an opportunity for members of the public to address the Board on subjects within its jurisdiction.

*Those who wish to speak, on matters within the jurisdiction of the District, may do so during this Public Comment period.* State your name, and address your comments to the Board. Each individual will be limited to three minutes. The Public Comment portion of the meeting will be limited to thirty minutes (total time). If needed, time limits may be extended with concurrence of the Board. No person may speak twice during the Public Comment period. The Board may ask questions but may not discuss or take action during the Public Comments portion of the meeting, except to direct staff to prepare a report, or to place the item on a future agenda.

1. CONSENT ITEMS:
    - A. Approval of Minutes: Regular Meeting October 21, 2026
    - B. Ratification of Disbursements: October 1 to 31, 2026
    - C. Budget Comparison: FY 2026/27
    - D. Laif Quarterly Report
    - E. Department Written Reports
        1. Fire Department
        2. Police Department
        3. Sewer Department
        4. Water Department

DISCUSSION / REPORTS: ACTION ITEMS:

2. Manager's Report (GM)
3. FY26-27 Police Budget Revision- SLESF
4. Siskiyou County Police Dispatch MOU
5. Resolution 6-26 Board Member Recognition

STAFF COMMENTS:

BOARD MEMBER COMMENTS:

ADJOURNMENT: The next LSCSD Regular Meeting is scheduled to be held on December 16, 2026 1:00 p.m. at the Administration Building.

Supplementary documents and other materials distributed to the District board after their agenda packets have been distributed to the members may be viewed at the District office and obtained at the meeting.

# LAKE SHASTINA COMMUNITY SERVICES DISTRICT

Regular Meeting
Wednesday, October 21, 2026
Closed Session 12:30 PM / Open Session 1:00 PM
**UNAPPROVED MINUTES**

CALL TO ORDER: 12:34 PM

LSCSD Board Roll Call: Chandler __√__ Cupp__√__ Mitchell__√__ Tucker__√__Uttech __√__

President Carol Cupp called in.

PUBLIC COMMENTS: None

ADJOURN TO CLOSED SESSION: 12:36 PM

CLOSED SESSION:
A. Public Employment Appointment – General Manager (Gov § 54957)

RETURN TO OPEN SESSION: 1:03 PM
LSCSD Board Roll Call: Chandler __√__ Cupp__√__ Mitchell __√__ Tucker __√__ Uttech __√__

Also present: GM Thompson, FC Pappas, PC Erickson, Ofc Sadler and AA Smith. There were approximately 8 people in the audience.

PLEDGE OF ALLEGIANCE: Carried out.

REPORT ON CLOSED SESSION: Direction given to staff

PUBLIC COMMENTS: Comment received.

CONSENT CALENDAR: (All items accepted/approved by the Board unless otherwise noted.)
A. Approval of Minutes: Regular Meeting September 16, 206
B. Ratification of Disbursements: September 1 to 30, 2026
C. Budget Comparison: FY 2026/27
D. AR Aging Report
E. Department Written Reports
   1. Fire Department
   2. Police Department
   3. Sewer Department
   4. Water Department

**Motion by Dir. Cupp, second by Dir. Mitchell, to approve Consent Calendar.**
**Ayes: Directors Chandler, Cupp, Mitchell, Tucker, Uttech**
**Noes: None**
**Absent: None**

DISCUSSION / REPORTS / ACTION ITEMS:
2. Manager's Report (GM) Discussed.
3. RFP for Contract Controller Services

**Motion by Dir. Tucker second by Dir. Chandler, to approve RFP for Contract Controller Services.**

**Ayes: Directors Chandler, Cupp, Mitchell, Tucker, Uttech**
**Noes: None**
**Absent: None**

STAFF COMMENTS: No comments.

BOARD MEMBER COMMENTS: Comments received.

ADJOURNMENT: With no objections by the Board, Pres. Cupp adjourned the meeting at 2:41 PM. The next LSCSD Regular Board Meeting to be held on November 18, 2026 1:00 p.m. at the Administration Building.

Approval Date: November 18, 2026

_____
Carol Cupp, President

ATTEST:

_____
Richard Thompson, General Manager/Secretary

# TREASURER'S REPORT - RATIFICATION OF DISBURSEMENTS – October 2026

## LAKE SHASTINA COMMUNITY SERVICES DISTRICT

| | |
|---|---|
| Board motion "To ratify the checks for expenses, including payroll and liabilities, issued on behalf of the District for the period of September 1-30, 2026, for a total of: **$262,536.25** | |
| Each check has been signed by two directors with documentation attached to each check. | |

| | |
|---|---|
| | |
| Expenses - Regular Checks Mechanics Bank Account | $ 143,865.81 |
| Expenses - Payroll & Liability Checks Mechanics Bank Account | $118,670.44 |
| | |
| | |
| | |
| **Total CSD Expenses** | **$262,536.25** |

# Check Register October 2026

| Payee or Description | Date | Amount |
|---|---|---|
| FIRST NATIONAL BANK OMAHA | 10/1/26 | 1,143.60 |
| FIRST NATIONAL BANK OMAHA | 10/1/26 | 9,748.02 |
| FIRST NATIONAL BANK OMAHA | 10/1/26 | 991.91 |
| PACIFIC POWER | 10/1/26 | 23,199.45 |
| Quill Corp | 10/1/26 | 351.78 |
| Avalos, Fernando | 10/1/26 | 179.6 |
| CALIFORNIA RURAL WATER ASSOC. | 10/1/26 | 900 |
| CASELLE, INC | 10/1/26 | 29,940.96 |
| GRAINGER | 10/1/26 | 124.36 |
| Keller Associates | 10/1/26 | 9,025.00 |
| PETTY CASH - CSD | 10/1/26 | 86.18 |
| SISKIYOU TECHNOLOGY CONSULTANT | 10/1/26 | 2,805.80 |
| Meems, Daniel | 10/1/26 | 626.03 |
| Ade, Nathan | 10/1/26 | 674.23 |
| DIRECT DEPOSIT TOTAL | 10/1/26 | 32,067.53 |
| DIRECT DEPOSIT TOTAL | 10/1/26 | (1,300.26) |
| XIO, INC | 10/6/26 | 423 |
| CalPERS | 10/13/26 | 8,392.75 |
| Child Support | 10/13/26 | 77.3 |
| Employment Development Department | 10/13/26 | 1,616.16 |
| IRS | 10/13/26 | 4,221.90 |
| T Mobile | 10/15/26 | 240.75 |
| T Mobile | 10/15/26 | 547.56 |
| Quill Corp | 10/15/26 | 78.28 |
| CAL ORE Communications | 10/15/26 | 32.54 |
| CAL ORE Communications | 10/15/26 | 373.95 |
| Diamond Maps | 10/15/26 | 384 |
| DON R. ERICKSON OIL, INC. | 10/15/26 | 6,773.73 |
| JONES JANITORIAL | 10/15/26 | 701.48 |
| OFFICE TECHNOLOGIES, INC. | 10/15/26 | 60.1 |
| PACE ANAYLTICAL SERVICES LLC | 10/15/26 | 249.2 |
| Pappas, Nathan | 10/15/26 | 382.88 |
| PRENTICE LONG, PC | 10/15/26 | 675 |
| SISKIYOU DISPOSAL | 10/15/26 | 435 |
| SOLANO'S INC. | 10/15/26 | 320.31 |
| Nelsen, Alex | 10/15/26 | 43.7 |

| | | |
|---|---|---|
| DIRECT DEPOSIT TOTAL | 10/15/26 | 28,071.78 |
| DIRECT DEPOSIT TOTAL | 10/15/26 | (43.70) |
| Teamsters Local 137 Union | 10/15/26 | 566.72 |
| XIO, INC | 10/17/26 | 13,136.00 |
| CA DEPT OF TAX & FEE ADMIN | 10/27/26 | 20 |
| FIRST NATIONAL BANK OMAHA | 10/27/26 | 4,273.93 |
| CalPERS | 10/28/26 | 9,134.09 |
| Child Support | 10/28/26 | 77.3 |
| Employment Development Department | 10/28/26 | 1,566.85 |
| IRS | 10/28/26 | 4,083.56 |
| FIRST NATIONAL BANK OMAHA | 10/29/26 | 172.17 |
| NAPA AUTO PARTS | 10/29/26 | 596.45 |
| FIRST NATIONAL BANK OMAHA | 10/29/26 | 842.23 |
| PACIFIC POWER | 10/29/26 | 18,580.65 |
| CASCADE FIRE EQUIPMENT | 10/29/26 | 170.53 |
| CASELLE, INC | 10/29/26 | 1,500.00 |
| Hosler, Justin | 10/29/26 | 428.45 |
| HUE & CRY | 10/29/26 | 44.42 |
| Iconic Machinery | 10/29/26 | 5,337.60 |
| JONES JANITORIAL | 10/29/26 | 701.48 |
| Keller Associates | 10/29/26 | 3,523.75 |
| LEMOS, TREVOR | 10/29/26 | 388.76 |
| NORCO INC. | 10/29/26 | 350.03 |
| PACE ANAYLTICAL SERVICES LLC | 10/29/26 | 559 |
| SISKIYOU TECHNOLOGY CONSULTANT | 10/29/26 | 2,805.80 |
| SOLANO'S INC. | 10/29/26 | 177.86 |
| WESTERN BUSINESS PRODUCTS | 10/29/26 | 82.26 |
| DIRECT DEPOSIT TOTAL | 10/29/26 | 28,794.50 |
| **GRAND TOTAL** | | **262,536.25** |

# Budget Comparison FY 2026/27

To Be Provided

## Lake Shastina Community Services District

### Local Agency Investment Fund (LAIF) account 16-47-001

### Quarterly report to the Board for the quarter ended September 30, 2026

Board meeting of November 18, 2026. PMIA quarterly rate 3.97%.

| Fund | Balance at start of quarter | Deposits | Withdrawals | Loan transfer (Res. 3-15) | Interest earned | Balance at end of quarter | Share of pool |
|---|---|---|---|---|---|---|---|
| 10 General | 98,065.41 | - | - | (11,000.00) | 869.33 | 87,934.74 | 2.6% |
| 15 Sewer | 913,114.72 | - | - | - | 9,117.29 | 922,232.01 | 27.0% |
| 20 Water | 1,288,016.51 | - | - | 11,000.00 | 12,970.46 | 1,311,986.97 | 38.4% |
| 25 Police | 433,838.33 | - | - | - | 4,331.80 | 438,170.13 | 12.8% |
| 30 Fire | 650,899.26 | - | - | - | 6,499.11 | 657,398.37 | 19.2% |
| **Total** | **3,383,934.23** | **-** | **-** | **-** | **33,787.99** | **3,417,722.22** | **100.0%** |

| | |
|---|---|
| Balance per LAIF statement, September 30, 2026, before interest | 3,383,934.23 |
| Interest credited by the State Treasurer October 15, 2026 (quarter ended September 30, 2026) | 33,787.99 |
| **Balance per LAIF statement, October 31, 2026** | **3,417,722.22** |

Item 1 D

**Lake Shastina Fire Department**

16309 Everhart Drive
Weed CA 96094

For the Month of October Lake Shastina Fire Department responded to a total of 38 calls for service. These calls included:

- 27 Medical Aids
- 1 vehicle fire
- 4 Traffic Collisions
- 1 Illegal burning
- 1 hazmat
- 3 wildland fires
- 1 Public Assists

Monthly News:

LSFD attended College of the Siskiyou Fire Academy 49 agility test to begin the recruitment process for our next cycle of sleepers. Over the past week we have begun reviewing applications and plan to accept positions by the end of November. We currently have 2 beds to fill and 4 applicants.

E-3119 our structural engine went down for major repairs. It is down in Sacramento with Golden State Fire Apparatus. Unfortunately, the repairs are going to be in the $25,000 range but the engine will not pump water without the repairs being made.

In August we completed our ISO rating review. This was an in person meeting where we discussed our upgraded staffing with 8 sleepers, our new station, apparatus, and training program. I am excited to announce that our ISO rating has been upgraded to a Class 2. ISO ratings vary from Class 10 which means the department is not meeting minimum standards to a Class 1. A Class 2 rating puts our department in the top 4% of all departments in the Country.

# *LAKE SHASTINA POLICE DEPARTMENT*

***Jon T. Erickson***
***Chief of Police***
**16309 Everhart Dr., Weed, CA 96094**
**(530) 938-2226**


TO: LSCSD Board of Directors

FROM: Chief Erickson

SUBJECT: October 2026 Police Monthly Board Report

**POLICE ACTIVITY:** LSPD had 293 calls for service in October.

**SUMMARY:**

Reports Taken: 12

Misdemeanor Arrests: 7

Felony Arrests: 1

Traffic Warnings: 55

Traffic Citations: 12

Animal Related Calls: 4

Misc. Police Calls (Non-Criminal): 202

**NOTABLE ACTIVITY:**

**10/4/2026- Subject arrested for assault with a deadly weapon (firearm)**

**10/13/2026- 2 subjects arrested on warrants.**

**10/18/2026- Subject arrested on warrant.**

**10/20/2026- Subject arrested for driving on a suspended license.**

**10/24/2026- Subject arrested for driving on a suspended license.**

**10/24/2026- Subject arrested for evading a peace officer.**

**10/26/2026- Subject arrested on a warrant.**

# Lake Shastina Sewer Department

To: Lake Shastina CSD Board

From: RODNEY VILLA, Public Works Supervisor

Meeting Date: November 18 ,2026

Subject: Board Report for October 2026

We went down into B-102 once to remove debris from both pumps and another time to replace a motor.

The work on the dike between pond #1 and #2 is almost done.

We are still sorting rocks future repairs.

Jaime has completed his OIT for the WWTPO position.We are submitting his training records to the state for final certification.

# Lake Shastina Water Department

To: Lake Shastina CSD Board

From: RODNEY VILLA: Public Works Supervisor

Meeting Date: November 18, 2026

Subject: Board Report for October 2026

We repaired a water lateral leak on Driftwood Lane.

B-57 was painted this month.

Wind damage to the vent on tank #2 was repaired.

Due to some power glitches, we had a callback to reset well #4.

Justin and Trevor went to Sacramento for water classes.

# General Manager's Report

## Verbal Only

# LAKE SHASTINA COMMUNITY SERVICES DISTRICT

To: Board of Directors, Lake Shastina Community Services District
From: Rick Thompson, General Manager
Date: November 12, 2026
Subject: Revised FY 2026-27 budget for the SLESF growth allocation (Police Fund 25)

## Purpose

This memo transmits a revision to the FY 2026-27 budget for the Police Fund (25) . The revision increases Supplemental Law Enforcement Services Fund (SLESF) revenue to reflect the growth allocation the district has been awarded. It does not change any expenditure line.

## Why the revision is needed

The county will not release the SLESF growth allocation until the district submits a revised budget that reflects the increase. The adopted budget includes the standard SLESF allocation of $100,000.00. The growth allocation is $100,223.96, which brings the total SLESF for the year to $200,223.96.

## What changes

The revision affects revenue only:

| Item | Adopted | Revised | Change |
|---|---|---|---|
| SLESF (25-00-5045.000) | $100,000.00 | $200,223.96 | +$100,223.96 |
| Total Police Fund revenue | $539,679.00 | $639,902.96 | +$100,223.96 |
| Total Police Fund expenditure s | $723,337.00 | $723,337 .00 | None |
| Result, excluding reserve-funded capital | $(183 , 658 .00) | $(3,434.04) | +$100,223.96 |

Total Police Fund expenditures stay at $723,337.00, including $80,000.00 of capital improvement funded from resereves. The additional revenue is not yet appropriated for spending. Any use of it would come back to the Board forapproval.

## Requested action

Staff requests that the Board adopt the revised FY 2026-27 budget for the Police Fund (25), as shown in the attached detail, so the district can submit it to the county and receive the growth allocation.

## Attachment

Police Fund (25): FY 2026-27 Mid-Year Budget Revision Detail (one page)

Rick Thompson
General Manager

# LAKE SHASTINA COMMUNITY SERVICES DISTRICT

**To:** Board of Directors

**From:** Rick Thompson, General Manager/Public Works Director

**Date:** November 18, 2026

**Subject:** Siskiyou County Police Dispatch MOU. Memorandum of Understanding for County dispatch services in exchange for District patrol services. Approval and authorization to sign.

## Background

The Siskiyou County Sheriff's Office dispatches for the Lake Shastina Police Department from its center in Yreka. In 2025 the Sheriff's Office found no dispatch agreement with the District after FY 2023/24 and began moving the District to a paid service agreement like those it holds with the cities it dispatches for. The District proposed instead to trade patrol services for dispatch. District counsel reviewed the draft in June, and the County approved the final version on October 28, 2026.

## Agreement

The Sheriff's Office will dispatch for the Police Department on the same basis it dispatches its own deputies. In return, the Police Department will answer calls for service and handle enforcement, reports and case management in three unincorporated areas next to the District:

- the boat ramp and dock areas at the Dwinnell Way public access, the Community Center on Driftwood Lane, and Rancho Hills on Mountain Wood Drive
- the unincorporated part of Dwinnell Way, including the campground and the parts of Milkhouse Island that can be reached without a boat
- the Lake Shastina dam

Shoreline patrol covers only the accessible shorelines of those areas, not the rest of the lake. The Sheriff's Office keeps homicide and felony sexual assault investigations, anything on the water, and anything that needs a boat to reach. The MOU has no end date. Either party may end it with 60 days' written notice, and dispatch continues during the notice period.

## Fiscal impact

None. No money changes hands under the MOU, and each party pays its own costs. The District pays no dispatch fee while the MOU is in effect. Patrol of the listed areas is handled within existing Police Department operations.

## Recommended action

Approve the Memorandum of Understanding for County Dispatch Services in Exchange for District Patrol Services with the County of Siskiyou, and authorize the Board President, the General Manager and the Chief of Police to sign it. The District signs first. The County will then take the MOU to the Board of Supervisors on December 1, 2026.

**Attachment:** Memorandum of Understanding for County Dispatch Services in Exchange for District Patrol Services (County final, October 28, 2026)

# MEMORANDUM OF UNDERSTANDING
# FOR COUNTY DISPATCH SERVICES IN EXCHANGE
# FOR DISTRICT PATROL SERVICES

This Memorandum of Understanding (this "MOU") is entered into by and between the County of Siskiyou ("County"), acting by and through the **Siskiyou County Sheriff's Office** ("Sheriff's Office"), and the Lake Shastina Community Services District, acting by and through the **Lake Shastina Police Department** ("District"). The Sheriff's Office and the District are each a "Party" and together the "Parties."

This MOU is effective upon final signature on Page 5 (the "Effective Date").

## 1. Recitals

WHEREAS, The Sheriff's Office operates an emergency and non-emergency dispatch center in Yreka, CA, serving law enforcement agencies within Siskiyou County; and

WHEREAS, the District operates the Lake Shastina Police Department, which requires dispatch services to support its law enforcement operations; and

WHEREAS, the Sheriff's Office is responsible for patrol and public safety on unincorporated lands in Siskiyou County and benefits from regular law enforcement patrol offered by the District; and

WHEREAS, the Parties wish to set out their mutual understanding regarding the exchange of these services.

## 2. Relationship of the Parties

Each Party is an independent governmental entity. Nothing in this MOU shall be construed to create a joint venture, partnership, agency, or employer-employee relationship between the Parties. Each Party's personnel shall remain employees solely of their respective employing agency for all purposes, including but not limited to workers' compensation, liability, and employee benefits. Neither Party shall have authority to bind the other without express written authorization.

## 3. Dispatch Services by the Sheriff's Office

(a) The Sheriff's Office will provide dispatch services for the Lake Shastina Police Department. These services will be provided on the same basis as the Sheriff's Office provides dispatch to its own law enforcement personnel.

(b) The Sheriff's Office represents that it has the skills and certifications necessary to perform the law enforcement dispatch services required under this MOU.

(c) The Sheriff's Office's dispatchers performing under this MOU shall operate under the supervision of and command structure of the Sheriff's Office.

(d) The District shall not assign any of it's rights nor transfer any of its obligations under this MOU without the prior written consent of the Sheriff's Office, and any attempt to so assign or so transfer without consent shall be void and without legal effect and shall constitute grounds for termination.

**4. Patrol Services by the District**

(a) In consideration of the dispatch services described in Section 1, the District will conduct regular patrols, be responsible for:

(i) Responding to calls for service

(ii) Enforcement actions required in response to calls for service, related documentation, and case management for the areas identified in Section 5

(b) The Sheriff's Office will retain the responsibility of investigating homicides and felonious sexual assaults in the above-mentioned areas. The Sheriff's Office may take over other investigations in the above-mentioned areas on a case-by-case basis.

(c) The Sheriff's Office will retain responsibility for incidents on the water or other areas of the lake that require a boat or other specialized vehicle to access.

(d) The District will maintain an adequate records management system during the performance of this MOU. In the event of any disruption of such software, or a planned data migration takes place, the Sheriff, or designee, shall be informed in writing.

**5. Areas of Performance**

(a) Lake Shastina boat ramp and dock areas, including:

(i) Public Access (Dwinnell Way)
(ii) The Community Center (Driftwood Lane)
(iii) Rancho Hills (Mountain Wood Drive)
(iv) All accessible shorelines in the above areas in Section 5(a)

(b) The unincorporated areas of Dwinnell Way including the campground, Milkhouse Island grounds accessible by motorized or non-motorized methods, and the accessible shorelines. Any patrol of Milkhouse Island requiring a vessel, or equivalent, shall be the responsibility of the Sheriff's Office.

(c) Lake Shastina's dam and accessible shorelines.

**6. Services Not Exclusive**

No remedy herein conferred upon or reserved to the District or the Sheriff's Office is intended to be exclusive of any other remedy or remedies, and each and every such remedy to the extent permitted by law, shall be cumulative and in addition to any other remedy given hereunder or now or hereafter existing at law or in equity or otherwise.

**3. Ownership of Equipment**

The County shall be the owner of all item's incidental to the performance of this MOU. No transfer of ownership of equipment either from County to the District or District to the County shall occur as a result of this MOU.

**7. Compliance with Law**

(a) The District, Sheriff's Office, and County shall, at the sole cost and expense of each entity, comply with all County, State and Federal ordinances, regulations and, or, statutes now in force or which may hereafter be in force with regard to this MOU.

(b) Each Party shall comply with all applicable requirements of the California Law Enforcement Telecommunications System (CLETS) and the FBI Criminal Justice Information Services (CJIS) Security Policy with respect to data transmitted, accessed, or maintained in connection with dispatch services under this MOU. Each Party shall ensure that its personnel with access to such data satisfy all applicable training, certification, and background screening requirements.

(c) This MOU shall be governed by the laws and regulations of the State of California.

**8. Indemnification**

Each party agrees to be responsible for the acts and omissions of its own officers, agents, and employees. To the extent permitted by law, each party shall indemnify and hold harmless the other party from claims arising from the negligent acts or omissions of its employees in the performance of this agreement.

**9. No Exchange of Funds**

The services exchanged under this MOU are provided as mutual consideration. Neither Party will invoice or pay the other for the services described in this MOU. Each Party bears its own costs of performance.

**10. Designated Representatives**

(a) The below listed persons have been designated as authorized representatives for this MOU, and primary Contact for written modification and, or dissolution, following approval from their respective legislative bodies:

Sheriff's Office: Jeremiah LaRue, Sheriff-Coroner
305 Butte St, Yreka CA 96097
(530) 842-8300

District: Jon Erickson, Chief of Police
16309 Everhart Dr, Weed, CA 96094
(530) 938-4113

(b) All representatives and covenants set forth in this MOU, by or on behalf of any or all of the parties hereto, shall be binding upon and inure to the benefit of such Party, its successors and assigns.

(c) By entering into this MOU, District hereby warrants that it shall not have breached the terms and conditions of any other contract or agreements to which the District is obligated, which breach would have a material effect hereon.

**11. Insurance**

The Parties shall maintain self-insurance coverage as required by the State of California law for governmental entities.

**12. Term and Termination**

(a) In conjunction with the matters considered herein, this MOU contains the entire understanding and agreement of the Parties and there have been no promises, representations, agreements, warranties or undertakings by any of the parties, either oral or written, of any character or nature hereafter binding except set forth herein.

(b) This MOU begins on the Effective Date and continues until terminated in writing. Either Party may terminate this MOU for any reason by giving the other Party at least sixty (60) days' written notice. Termination does not affect any obligation that accrued before the termination date.

(c) Upon delivery of a notice of termination by either Party, the Sheriff's Office shall continue to provide dispatch services during the notice period and shall cooperate in good faith with the District's transition to an alternative dispatch arrangement, including providing reasonable access to records and call data necessary for transition planning.

**13. Dispute Resolution**

The Parties shall attempt to resolve any disagreement arising under this MOU through good-faith discussion between their respective designated representatives, or successors. If informal resolution is unsuccessful, either Party may exercise its termination rights under Section 12.

(Signatures Following)

**14. IN WITNESS WHEREOF,**

County and District have executed this Memorandum of Understanding for County Dispatch Services in Exchange for District Patrol Services, on the dates set forth below, each signatory represents that they have the authority to execute this agreement and to bind the Party on whose behalf their execution is made.

**LAKE SHASTINA COMMUNITY SERVICES DISTRICT**

_____
Jon Erickson, Chief of Police

Date: _____

_____
Richard Thompson, General Manager

Date: _____

_____
Carol Cupp, Board President

Date: _____

**COUNTY OF SISKIYOU**

_____
Jeremiah LaRue, Sheriff-Coroner

Date: _____

_____
Ray A. Haupt, Chair
Board of Supervisors
County of Siskiyou
State of California

Date: _____

ATTEST:
Laura Bynum
Clerk, Board of Supervisors

By: _____
Deputy

# Board Member Recognition

To Be Provided