



## ***LAKE SHASTINA COMMUNITY SERVICES DISTRICT***

### **NOTICE OF GOVERNING BOARD MEMBER ELECTION**

#### **RESOLUTION 3-26**

**A RESOLUTION OF THE BOARD OF DIRECTORS OF THE LAKE SHASTINA COMMUNITY SERVICES DISTRICT DECLARING AN ELECTION BE HELD IN ITS JURISDICTION; REQUESTING THE BOARD OF SUPERVISORS TO CONSOLIDATE THIS ELECTION WITH ANY OTHER ELECTION CONDUCTED ON SAID DATE; AND REQUESTING ELECTION SERVICES BY THE COUNTY CLERK.**

**Section 1:**

**WHEREAS**, the following persons hold an elected position in the Lake Shastina Community Services District, with the following expiration of term dates:

<b>Name of Incumbent Office Holder</b>	<b>Date that Current Term Ends</b>
Carol Cupp	December 1, 2028
David Tucker	December 4, 2026
John Uttech	December 4, 2026
Karla Chandler	December 4, 2026
Paula Mitchell	December 4, 2026

**Section 2:**

**WHEREAS**, this District Governing Body orders an election to be held in its jurisdiction on November 3, 2026; at which election the issue to be presented to the voters shall be:

#### **NOMINATION OF CANDIDATES FOR THE GOVERNING BODY**

- A. Said election shall be to fill a vacancy for the following Board Members who resigned and/or whose term(s) expired:

<b>Incumbent's Name</b>	<b>Regular/Short Term</b>
Paula Mitchell	Regular Term
John Uttech	Regular Term
Karla Chandler	Regular Term
David Tucker	Short Term

- B. Said Directors for this District are elected At Large (there are no divisions in the District; all voters within the District vote for all candidates).
- C. Said District has determined the following election particulars:
  - The length of the Candidate Statement shall not exceed 200 words.
  - The cost of the Candidate Statement shall be paid by the Candidate.
- D. Said District has determined the following election particulars:
  - In the case of a tie vote, the election shall be determined by runoff election.
  - The County Clerk is requested to provide election services; all applicable costs paid for by the District.
- E. The District hereby certifies that there have been no District boundary changes since our last election.

**Section 3:**

**BE IT RESOLVED** that the Board of Supervisors of the County of Siskiyou is hereby requested to:

1. Consolidate the election with any other applicable election conducted on the same day;
2. Authorize and direct the County Clerk, at the District's expense, to provide all necessary election services.

This Resolution shall be considered a Notice of Election and Specification of Election Order if applicable.

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Passed and Adopted by the Board of Directors of the Lake Shastina Community Services District, Siskiyou County, California, at a meeting thereof duly held on the 20<sup>th</sup> day of May 2026, by the following vote:

AYES: Directors Cupp, Mitchell, Tucker, and Uttech  
 NOES: None  
 ABSENT: Director Chandler

  
 Carol Cupp, President

ATTEST:  
  
 Richard Thompson, Secretary